

**DR. N T R UNIVERSITY OF HEALTH SCIENCES, A. P.,**  
**VIJAYAWADA - 520 008.**

Ref. No. 9779P/E3/BDS/2018

CC- 701

Date: 05/07/2018

To  
 The Principal,  
 MALLA REDDY INST OF DENTAL SCIENCES  
 SURVEY NO.138  
 SURARAM x ROAD, QUTHBULLAPUR MUNICIPALITY

Sir/Madam,

Sub: Dr. N T R U H S - Exams - Conduct of I II III BDS (NR & OR) Practical Exams,  
 July, 2018 - Sending of Time Table - List of Internal & External Examiners  
 - Regarding.

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I am herewith sending the Time Table and list of examiners appointed, for conduct  
 of I II III BDS (NR & OR) Practical Exams which are scheduled to held in July, 2018.

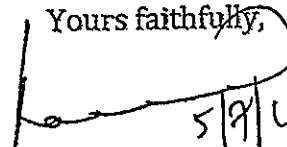
DATE	SUBJECT	NAME OF THE INTERNAL EXAMINER	NAME OF THE EXTERNAL EXAMINER
—	ANATOMY	—	No Students
—	PHYSIOLOGY & BIO-CHEMISTRY	—	No Students
—	DENTAL ANATOMY	—	No Students
12 = 20. 17.07.2018	PHARMACOLOGY	Dr. Jamma Raju Assoc. Prof. Dr. Somnath Motgi, Prof. & HOD	Dr.P.S.Gopal, Asst. Professor, Dept. of Pharmacology, Rangaraya Medical College, Kakinada, 9441563211, drpsgopal@gmail.com.
11 = 35 19.07.2018	PATHOLOGY & MICRO-BIOLOGY	Dr.V.Indira, Prof. & HOD.	Dr.N.Premanatham, Professor, Dept. of Micro-Biology, Narayana Medical College, Nellore, npremanatham@gmail.com.

11-07-18 20-07-18 PHARMACOL & PATHOLOGY

24 (16) + 15 = 31 18.07.2018	DENTAL MATERIALS	Dr.Shaik Riyaz Basha, Reader of Prostho.	Dr.Ashwini M.Patil, Reader, Dept. of Conservative, Navodaya Dental College, Raichur, 9741733233, ashwinimpatil6@gmail.com.
3rd 72 17.07.2018 to 19.07.2018	GENERAL MEDICINE	Dr.K.S.Ashok Kumar, Prof. & HOD.	Dr.S.Lakshmi Bhai, Assoc.Prof. of Medicine, Kurnool Medical College, Kurnool, 9441092400, lakshmisandhyapogu@gmail.com
3rd 73 17.07.2018 to 19.07.2018	GENERAL SURGERY	Dr.K.Rajalingam, Professor.	Dr.K.B.S.Prabhakar Rao, Assoc.Prof. of Surgery, Siddhartha Medical College, Vijayawada, 9490636549, prabhakarbs69@gmail.com.
3rd 72 17.07.2018 to 19.07.2018	ORAL PATHOLOGY	Dr.Ganesh Kulkarni, Reader.	Dr.H.Prasad, Prof. of Oral pathology, K.S.R Inst. Of Dental Sciences, Thiruchengode-637215, 08903657063, dropopath@gmail.com.

This is for your information and necessary action.

Yours faithfully,

  
5/9/18  
DEPUTY REGISTRAR (EXAMS)

  
5/7